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Response Under 37 CFR 1.116
Expedited Procedure
Examining Group: 2811

AF/KP2811

WASHINGTON OFFICE
SUITE 1004-BLDG. 1
2001 JEFFERSON DAVIS HWY.
CRYSTAL CITY
ARLINGTON, VIRGINIA 22202
TELEPHONE (703) 415-1515

In re application of: Ohsawa et al
Serial No.: 09/199,305
Filed: November 25, 1998
For: "A SEMICONDUCTOR DEVICE AND AN ELECTRICAL
DEVICE USING THE SEMICONDUCTOR DEVICE"
AMENDMENT "C"

Corres. and Mail
GROUP ART UNIT: 2811
EXAMINER: L. Thai

RECEIVED
JUL 31 2000
TO 2600 MAIL ROOM

Assistant Commissioner for Patents
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 10	MINUS	** 20	X ---	() X 9.00 () X 18.00	---
INDEP. CLAIMS	* 3	MINUS	3	X ---	() X 39.00 () X 78.00	---
Application amended to contain any multiple dependent claims not previously paid for.				() YES (x) NO	() \$130.00 () \$260.00 ONE TIME	---
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-0200.

HILL & SIMPSON
A Professional Corporation
BY James D. Hobart (Reg. No. 24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on July 25, 2000.

James D. Hobart (Reg. No. 24,149)

NAME OF APPLICANT'S ATTORNEY

James D. Hobart
SIGNATURE

July 25, 2000

DATE